

POLITICAL COMMITTEE
CITY/TOWN OF SURPRISE
CAMPAIGN FINANCE REPORT
2011 August/November Regular Election

FOR OFFICE USE ONLY

*Received Amendment
Page 1 on 6/30/11 -
10 AM
A. Gil*

1. *Committee to Re-Elect Richard Altomfer*
Full Name of Committee
15029 W. CHAPARSTOWN AVE
Address
SURPRISE AZ 85374 623-810-0465
City ZIP Code County Phone
2. _____
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#

DIST 2-2011-03

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- ☐ January 31 Report - For Period of _____ * thru December 31, 2010 January 1, 2011 and January 31, 2011
- ☒ June 30 Report - For Period of January 1, 2011 thru May 31, 2011 June 1, 2011 and June 30, 2011
- ☐ Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 August 11, 2011 and August 18, 2011
- ☐ Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 September 20, 2011 and September 29, 2011
- ☐ Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 October 20, 2011 and October 27, 2011
- ☐ Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 November 29, 2011 and December 8, 2011
- ☐ **January 31, Report - For Period of November 29, 2011 thru December 31, 2012 January 1, 2013 and January 31, 2013

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | <i>1759.27</i> |
| 5b Cash on Hand at the Beginning of this Reporting Period | <i>1759.27</i> | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | <i>3010.00</i> | <i>3010.00</i> |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | <i>3769.27</i> | <i>3769.27</i> |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | <i>0</i> |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | <i>861.75</i> | <i>861.75</i> |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | <i>2907.52</i> | <i>2907.52</i> |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Committee to Re-Elect Richard Alton
 3. Report covering period from Jan 1 Thru May 31, 2011 CMC

2. ID#
Dist 2-2011-03

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | <u>150.00</u> | <u>150.00</u> |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | | |
| (c) Political Committees (Total from Schedule B) | <u>2860.00</u> | <u>2860.00</u> |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | <u>1759.27</u> | <u>1759.27</u> |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | <u>3769.27</u> | <u>3769.27</u> |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | <u>1.75</u> | <u>1.75</u> |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | <u>860.00</u> | <u>860.00</u> |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. Total disbursements [subtract line 17 from line 16] | <u>861.75</u> | <u>861.75</u> |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

RICHARD ALTON

Signature of Treasurer or Candidate or Designating Individual

Date

6/17/11

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name

Committee to Re-Elect Richard Patton for Council

2. ID#

Dist 2-2011-03

3. Report covering period from

JAN 1, 2011

thru

MAY 31, 2011

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | |
| 4a. | <div>LAST FIRST MI</div> <div>GOLDBERG LARRY</div> <div>STREET ADDRESS</div> <div>15776 W. SILVERCREST DR.</div> <div>CITY STATE ZIP</div> <div>SURPRISE AZ 85374</div> <div>OCCUPATION EMPLOYER</div> <div>RETIRED N/A</div> | 3/31/11 | 100 ⁰⁰ | 100 ⁰⁰ |
| b. | <div>LAST FIRST MI</div> <div>ROCCA BERNARD</div> <div>STREET ADDRESS</div> <div>1414 FOREST AVE</div> <div>CITY STATE ZIP</div> <div>EVANSTON IL 60201</div> <div>OCCUPATION EMPLOYER</div> <div>RETIRED N/A</div> | 5/19/11 | 50 ⁰⁰ | 50 ⁰⁰ |
| c. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div> | | | |
| d. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div> | | | |
| e. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div> | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | 150 ⁰⁰ | 150 ⁰⁰ |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name

Committee to Re-Elect Richard D. Hahn for Governor

2. ID #

DIST-2-2011-03

3. Report covering period from

Jan 1, 2011

thru

May 31, 2011

| 4 | CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|--|--|-----------------------------|--|
| IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | | |
| 4a | ID # 20002266 | NAME, ADDRESS, CITY, STATE AND ZIP CASA GRANDE Firefighter PAC 1000 E. Florence Blvd. CASA GRANDE AZ 85822 | 410 ⁰⁰ | 410 ⁰⁰ |
| | DATE RECEIVED 4/6/11 | | | |
| b. | ID # 01329 | NAME, ADDRESS, CITY, STATE AND ZIP WUPFF TEMPE CHAPTER PAC 61 E. Columbus Ave. #200 PHOENIX AZ 85012 | 430 ⁰⁰ | 430 ⁰⁰ |
| | DATE RECEIVED 4/11/11 | | | |
| c. | ID # 479 | NAME, ADDRESS, CITY, STATE AND ZIP INT'L ASSN of Firefighters PAC 8264 E. BENSON BLVD. TUCSON AZ 85714 (TREPAC) | 430 ⁰⁰ | 430 ⁰⁰ |
| | DATE RECEIVED 4/11/11 | | | |
| d. | ID # 84-1016 | NAME, ADDRESS, CITY, STATE AND ZIP PINNACLE WEST PAC 400 N. 5th St PHOENIX AZ 85004 | 410 ⁰⁰ | 410 ⁰⁰ |
| | DATE RECEIVED 4/27/11 | | | |
| e. | ID # 200202410 | NAME, ADDRESS, CITY, STATE AND ZIP COX AZ PAC 1550 W. Deer Valley Rd. PHOENIX AZ 85027 | 500 ⁰⁰ | 500 ⁰⁰ |
| | DATE RECEIVED 4/27/11 | | | |
| f. | ID # 359 | NAME, ADDRESS, CITY, STATE AND ZIP SHEET METAL WORKERS PAC 2604 E. Adams St. PHOENIX AZ 85034 | 430 ⁰⁰ | 430 ⁰⁰ |
| | DATE RECEIVED 5/20/11 | | | |
| g. | ID # 1129 | NAME, ADDRESS, CITY, STATE AND ZIP ARIZONA Multi-Housing Assn PAC 5110 N. 44th St. Suite 1002 PHOENIX AZ 85018 | 250 ⁰⁰ | 250 ⁰⁰ |
| | DATE RECEIVED 5/18/11 | | | |
| h. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | \$ 2060 ⁰⁰ | \$ 2060 ⁰⁰ |

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Committee to Re-Elect Richard P. Kohn for Council

2. ID# DST-2-2011-03

3. Report covering period from JAN 1, 2011

thru MAY 31, 2011

| ANY OTHER DISBURSEMENTS | | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|---|--|------------------------|----------------------------|
| NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION | | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>ABC PRINTING COMPANY</u> <u>255654 N. ELSTON AVE.</u> <u>CHICAGO, IL 60646</u> | <u>4/8/11</u> | <u>\$ 450⁰⁰</u> |
| | DESCRIPTION <u>PRINTING COST of Brochure (Campaign)</u> | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>JAMBO Media LLC</u> | <u>3/15/11</u> | <u>\$ 400⁰⁰</u> |
| | DESCRIPTION <u>Website Development for Campaign</u> | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (Transfer total to Detailed Summary Page Line 15 Column A) | | | <u>850⁰⁰</u> |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name

Committee to Re-elect Richard A. Hays for Council

2. ID #

DIST-2-2011-03

3. Report covering period from

JAN 1, 2011

thru

MAY 31, 2011

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| 4a. | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | <i>Paypal Credit CARD PROCESSING</i> | <i>\$1.75</i> | <i>\$1.75</i> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| | <i>PROCESSING fee for Credit CARD CONTRIBUTION</i> | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | <i>\$1.75</i> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Committee to Re-Elect Richard Allen for Council

2. ID #

DIST 2-2011-03

3. Report covering period from JAN 1, 2011 to ~~the~~ May 31, 2011

| 4. DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|---|---|-------------------------|-------------------------|
| NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Committee to Re-Elect Richard Allen for Council DIST 2</u> <u>15024 W. COOPERSTOWN AVE</u> <u>SURPRISE AZ 85304</u> | <u>759²⁷</u> | <u>759²⁷</u> |
| | DESCRIPTION OF RECEIPT <u>CLOSE OUT BALANCE OF 2007 CAMPAIGN ACCOUNT</u> | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]

759²⁷